



# Weddington Middle School Newsletter

February 16, 2018

Marcus Leake,  
Principal

## Notes from the Principal

Parents,

Our annual meal-packing service event arrives to WMS on Thursday, March 29, and parent information/permission slips went home with students

Wednesday. Cost to participate is \$10, and this funds *thousands* of meals making their way to those in need globally and locally. Over the past three years we've packed over 150,000 meals for families in Nicaragua and right here in Union County. Together, WE ARE making a difference! Payments begin Monday, and we encourage you to use this online platform to do so: <https://osp.osmsinc.com/unionNC/default.aspx>. Online payment is available now!

Congrats again to our Championship Boys Basketball Team, and all our winter student-athletes! Thanks to our PTSO for a delicious boxed lunch on Wednesday, among other things, and hats off to our WMS ABC for a successful start to another sports

season. As a reminder, 7<sup>th</sup> Graders dance their dance next Friday evening here in the WMS Gymnasium! Here's hoping for some warmer weather, and I wish you all a wonderful weekend!

### Wildcats of the Week

#### 6<sup>th</sup> Grade

**Matthew Alcorn** - Matthew was selected for the key of excellence Takes Ownership.

**David Levant** - David was selected for the key of excellence Commitment.

**Paul Kiesznowski** - Paul was selected for the key of excellence Takes Ownership.

**Allie Pacilli** - Allie was selected for the key of excellence Takes Ownership.

#### 7<sup>th</sup> Grade

**Abby Stafford** - Abby was selected for the key of excellence Shows Integrity.

**Vincent Rengel** - Vincent was selected for the key of excellence Achieves Balance.

#### 8<sup>th</sup> Grade

**Brooke Strong** - Brooke was selected for the key of excellence Commitment.

**Skanda Vasuki** - Skanda was selected for the keys of excellence Shows Integrity.



I NEED TO STAY HOME IF...						
I HAVE A FEVER	I AM VOMITING	I HAVE DIARRHEA	I HAVE A RASH	I HAVE HEAD LICE	I HAVE AN EYE INFECTION	I HAVE BEEN IN THE HOSPITAL
						
Temperature of 100.4 or higher	Within the past 24 hours	Within the past 24 hours	Body rash with itching or fever	Itchy head, active head lice	Redness, itching, and/or "crusty" drainage from eye	Hospital stay and/or ER Visit
I AM READY TO GO BACK TO SCHOOL WHEN I AM....						
Fever free for 24 hours without the use of fever reducing medication (i.e. Tylenol, Motrin)	Free from vomiting for at least 2 solid meals	Free from diarrhea for at least 24 hours	Free from rash itching, or fever. I have been evaluated by my doctor if needed.	Treated with appropriate ice treatment at home and proof is provided to nurse.	Evaluated by my doctor and have note to return to school	Released by my medical provider to return to school.

## 8<sup>th</sup> Grade News

Beta Club Toy Drive "Love for Levine" collected 378 toys for Levine Children's Hospital. Thank you to all who donated a new toy!

**Students going on the 8<sup>th</sup> grade Outer Banks Field Trip who will need medication of any type (prescription and/or over-the-counter) should have medical consent forms submitted to the school nurse by Friday, March 16<sup>th</sup>. More information about medications and the trip in general can be found on the trip website at <https://sites.google.com/a/ucps.k12.nc.us/8th-grade-trip/>.**

Beta Club Reading Buddies program with 2<sup>nd</sup> graders will begin Monday, February 19<sup>th</sup>.

Dear Parents of Weddington Middle School,

Set Design Needs Your Help!

The Set Design at WMS would appreciate donations of any kind for the props, set, and costumes in our upcoming musical, Shrek Jr.! Please check those attics and garages for items including

Halloween costumes, stuffed animals, nature scenery, craft materials, etc. If you are interested in donating, please come to trailer 11 between 4:00 pm and 5:45pm on January 16<sup>th</sup>, bringing your donations with you. Warning! We do not want you to go out and buy anything for our team! If this time and day does not work, please email Ms. Chase at [Natalie.chase@ucps.k12.nc.us](mailto:Natalie.chase@ucps.k12.nc.us) to set up another time.

[Click here to see list of needed items!](#)



## CATA Information

Central Academy is gearing up for their 2018-2019 Admission Process. Go to their website and click on "Application Process" in the Quick Link section on the right to see all of their information.  
<https://www.ucps.k12.nc.us/Page/13>

Application window for the 2018-2019 lottery for admission to Central Academy is from February 12, 2018 at 9:00 am to Monday April 30, 2018 at 5:00 pm.

Central Academy of Technology & Arts is a public, magnet school in Union County Public Schools. CATA is also a National Blue Ribbon School! Bus Transportation is available to students for Central Academy of Technology & Arts.

Students entering Central Academy

complete all UCPS requirements for a NC High School Diploma in addition to the required Academy courses for the Academy they are enrolled in.

Academies offered include: Information Systems, Medical Science, Transportation Systems, Performing Arts, and Pre-Engineering.

Central Academy Counselors visited every UCPS middle school to speak with eighth grade students in November and December 2017.

We offer a "CATA Crawl" for all students in the county so that families can see our school. It is strongly recommended that you attend this evening. Here are the school assignments for the CATA Crawl nights:

Tuesday, February 20, 2018 @ 6:30-8:00 pm, Sun Valley MS, Marvin Ridge MS, East Union MS

Thursday, February 22, 2018 @ 6:30-8:00 pm, Porter Ridge MS, Cuthbertson MS, Piedmont MS

Tuesday, February 27, 2018 @ 6:30-8:00 pm, Parkwood MS, Weddington MS, Monroe MS

**Students can come to a different cluster night if they need to.**



**No extra riders are permitted on buses 38, 86, 145, 150, 338 & 384.**

**Reminder: All students must be signed out in the front office even if you have sent a note for early pick up.**



**The School Store and online at The Uniform Shop. Please remember water bottles need to be clear. No glass please!! Quantities Limited!!**



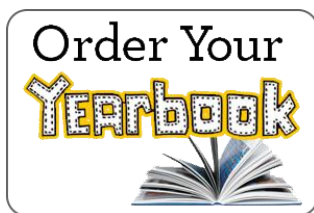
2018 WMS Career Day

Presenter

Reservation

Career Day will be Wednesday,  
March 7th from 8:30-11:15.

<https://docs.google.com/forms/d/e/1FAIpQLSe8xLi6oJOq9-6l0omT73MUME0B2w8gcx4NljtVPw-Tfx9NA/viewform>



Link directly to WMS yearbook purchase details: <https://shop.smart-pay.com/index.cfm?p=order-start&sid=15732&no=1>

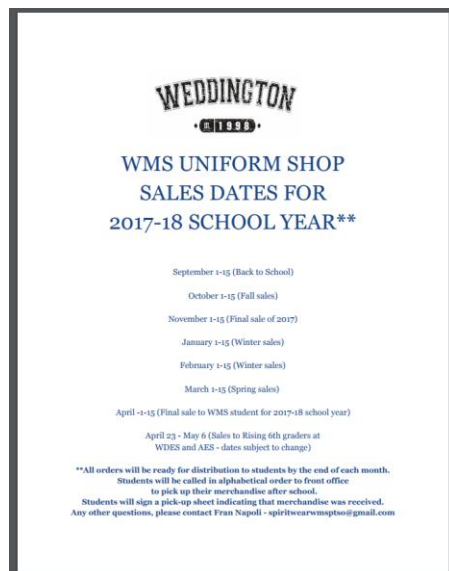
### ***School Uniform Shop***

*ORDER YOUR LONG SLEEVE T-SHIRTS AND HOODIES NOW BEFORE FALL ENDS AND WINTER BEGINS!*

*ALSO, CHECK OUT OUR NEW WMS POLKA DOT SHIRT (SHORT & LONG SLEEVE)*



**WANT TO VOLUNTEER? [SIGN UP HERE](#)**



If you are interested in WMS school sports please go to [WMSABC.com](http://WMSABC.com).

**Please remember outside lunches from vendors/restaurants such as Chick-Fil-A, McDonald's, Subway etc. are not permitted.** Parents, please refrain from disguising the outside commercial food in brown paper bags.


Remember you can make online payments for PE uniforms and the technology fee. [Click here to access this page](#). When you pay online it will ask for a student number. It can consist of any random numbers or letters. If your child is paying at the school, Mrs. Turowski takes payments from 8:30 am until 9:00 am.

**Parents, if your child will be leaving school early, please send a note to the homeroom teacher with the dismissal time. Students who leave before or arrive after 12:15 pm will be marked absent for the day. There are no dismissals allowed after 3:30 pm. If you send a note for your student to be in the office at 3:30 pm and you arrive after the 3:30 pm deadline, if your student is not in the office waiting for you the office staff will not call your**







**student out of class.** Also, all early dismissal and late arrivals from medical appointments must have a note from the doctor in order to be excused.

19	<ul style="list-style-type: none"> <li>Chicken Strips</li> <li>Honey Wheat Roll</li> <li>BBQ Pork on Roll</li> <li>Great Northern Beans</li> <li>Veggie Bake</li> <li>Mixed Green Salad</li> <li>Blueberry Cup</li> <li>Fresh Fruit Choice</li> <li>Assorted Milk Selections</li> </ul>
20	<ul style="list-style-type: none"> <li>Cheese Stix Dippers</li> <li>Chef Salad</li> <li>Pretzels</li> <li>Steamed Broccoli</li> <li>Baked Potato</li> <li>Poppy Seed Slaw</li> <li>Tropical Fruit</li> <li>Fresh Fruit Choice</li> <li>Assorted Milk Selections</li> </ul>
21	<ul style="list-style-type: none"> <li>Beefy Nachos</li> <li>Pork Chopper</li> <li>Whole Kernel Corn</li> <li>Refried Beans</li> <li>Tossed Salad</li> <li>Pear Halves</li> <li>Fresh Fruit Choice</li> <li>Assorted Milk Selections</li> </ul>
22	<ul style="list-style-type: none"> <li>Spaghetti &amp; Meat Sauce</li> <li>Garlic Breadstick</li> <li>Turkey Sandwich</li> <li>Crisscut Sweet Potatoes</li> <li>Green Beans</li> <li>Caesar Salad</li> <li>Pineapple &amp; Applesauce</li> <li>Fresh Fruit Choice</li> <li>Assorted Milk Selections</li> </ul>
23	<ul style="list-style-type: none"> <li>Pepperoni Pizza</li> <li>Cheese Pizza</li> <li>Tuna Salad Sandwich</li> <li>Baked French Fries</li> <li>Glazed Carrots</li> <li>Mean Green Salad</li> <li>Sliced Peaches</li> <li>Fresh Fruit Choice</li> <li>Assorted Milk Selections</li> </ul>



## HORNETS SPECIAL SCHOOL OFFER

TICKETS START AT JUST \$19!

 <b>FRI JAN 26</b> 7 PM Hornets Drawstring Backpack Giveaway	 <b>SUN FEB 11</b> 1 PM Hornets Coffee Mug Giveaway	 <b>SUN FEB 25</b> 1 PM First 40 buyers will participate in player high fives*	 <b>THU MAR 8</b> 7 PM Postgame Free Throw with ticket purchase
--	--	--	---

Visit [hornets.com/schools](http://hornets.com/schools). Order your tickets today as seats will sell out!

This voucher has no cash value and is redeemable only online at [hornets.com/schools](http://hornets.com/schools). Select 100 Level tickets are available at the group rate. Tickets purchased through any other outlet will not qualify for giveaways or experiences. Prices do not include applicable NC state taxes and are subject to change. Doors open one hour prior to each game. Limited inventory available.

\*Details will be sent to qualifying buyers the week of the event

[hornets.com/schools](http://hornets.com/schools)

Revised 09/02/14

## FIELD TRIP PERMISSION FORM

Destination/Purpose of Trip In-School Service Learning Meal Packing Event  
 Date of Trip 3/29/2018 Approximate Mileage of Trip NA  
 Departure Time --- am/p Return Time --- am/pm Mode of Transportation NA  
 Transportation Cost to Student \$ NA Admission Cost to Student \$ 10.00  
 Other Costs (Itemized) \$ NA Total Cost to Student \$ 10.00  
 Additional Notes Students will participate during their PE/RA block.  
 Please return to homeroom teacher by 2/23/2018  
 This field trip is (circle one) Refundable Non-Refundable

\*Payment Options: 1) Check payable to your child's school 2) OnLine Payment through Parent/Community

LINK on UCPS homepage - <http://osp.osmsinc.com/unionNC/> <http://osp.osmsinc.com/unionNC/>

✂ ..... RETURN BOTTOM PORTION TO CHILD'S TEACHER ..... ✂

☐ Cash is enclosed ☐ Check payable to school is enclosed ☐ Payment made through OnLine Payments

Destination \_\_\_\_\_

Date of Trip \_\_\_\_\_ Teacher's Name \_\_\_\_\_ Grade \_\_\_\_\_

To parent/guardian: This permission slip must be filled out completely including signature and telephone numbers. Please print in ink.

Student Name \_\_\_\_\_ Parent/Guardian \_\_\_\_\_

Home Phone \_\_\_\_\_ Parent/Guardian Cell #(s) \_\_\_\_\_

Home Address \_\_\_\_\_

Place of Employment \_\_\_\_\_ Phone \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Phone \_\_\_\_\_

Family Physician \_\_\_\_\_ Phone \_\_\_\_\_

Please provide any pertinent information regarding any chronic medical conditions or allergies as well as any medication (prescription or otherwise) student is currently taking that must be administered during the course of this trip. \_\_\_\_\_

☐ I give permission for my child, \_\_\_\_\_, to accompany your group on the field trip described above. I also authorize the calling in of a doctor and/or the providing of other necessary medical services at my expense should any emergency arise. I certify that my child is in good health and can participate in all the normal activities of the group.

☐ I do not wish my child, \_\_\_\_\_, to accompany your group on the field trip described above.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

February 14, 2018

Dear Parents:

Weddington Middle School has partnered with Servants with a Heart to host a service learning event for students.

On Thursday, March 29<sup>th</sup>, students will participate in packaging meals during their PE/RA classes. Students will engage in curricula-based activities to raise their awareness of hunger needs, both local and global.

90% of the meals packaged will be shipped to Nicaragua. The remaining 10% will stay within Union County, being donated to the Union County Community Shelter.

To the right is a list of ingredients for the fortified rice-soy casserole meals that students will be packaging. While there are several different roles that students can engage in during the packing event, students may come in contact with any or all of the ingredients.

If you would like to learn more about Servants with a Heart, the organization in which we have partnered with, below are links to their website and Facebook page:

[www.servantswithaheart.org](http://www.servantswithaheart.org)

[https://www.facebook.com/pages/Servants-With-a-Heart/198621150152124?sk=timeline&ref=page\\_internal](https://www.facebook.com/pages/Servants-With-a-Heart/198621150152124?sk=timeline&ref=page_internal)

Additionally, you can follow them on Twitter: @servantswaheart

## Fortified Rice-Soy Casserole

(6 supplemental servings)

**Directions:** Add contents of package to 6-10 cups of boiling water. Stir and cover. Boil for 20 minutes, stirring occasionally. Add more water if needed. Simmer for 5 minutes or until rice is tender. To enhance flavor and calories add oil or any of your favorite seasonings.

**INGREDIENTS:** Enriched Long Grain Rice, Textured Vegetable Protein (Fortified Soy), Dehydrated Vegetables (Carrot, Onion, Tomato, Celery, Field Run Bell Pepper, Cabbage), Vegetarian Flavoring (Salt, Dextrose, Hydrolyzed Corn Protein, Modified Corn Starch, Soybean Oil, Turmeric, Onion Powder, Disodium Inosinate, Disodium Guanylate, Natural Flavoring).

**VITAMINS AND MINERALS:** Magnesium Sulfate, Calcium Phosphate, Ascorbic Acid, Vitamin E Acetate, Ferric Ortho Phosphate, Biotin, Vitamin A Palmitate, Niacin, Calcium Pantothenate, Zinc Oxide, Manganese Sulfate, Copper Chloride, Vitamin D3, Vitamin B6, Pyridoxine Hydrochloride, Vitamin B2, Riboflavin, Thiamin Mononitrate, Folic Acid, Vitamin B12, Cyanocobalamin, Potassium Iodide.